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5 Health &amp; Human Services

# Aitkin County



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Audit List for Board

MANUAL WARRANTS/VOIDS/CORRECTIONS

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| Vendor No.    | Name<br>Account/Formula                             | Rpt<br>Accr | Amount   | Warrant Description<br>Service Dates                    | Invoice #<br>Paid On Bhf # | Account/Formula Description<br>On Behalf of Name | 1099 |
|---------------|-----------------------------------------------------|-------------|----------|---------------------------------------------------------|----------------------------|--------------------------------------------------|------|
| 7             | 5462 Bremer Bank (Elan ACH)<br>05-400-440-0410-6332 |             | 42.56    | ADMIN-LODGING<br>12/08/2024 12/10/2024                  |                            | Hotel/Lodging                                    | N    |
| 10            | 05-400-440-0410-6339                                |             | 2.79     | ADMIN-OVERNIGHT MEALS<br>12/09/2024 12/09/2024          |                            | Meals (Overnight)                                | N    |
| 8             | 05-420-600-4800-6332                                |             | 100.31   | ADMIN-LODGING<br>12/08/2024 12/10/2024                  |                            | Hotel/Lodging                                    | N    |
| 11            | 05-420-600-4800-6339                                |             | 6.57     | ADMIN-OVERNIGHT MEALS<br>12/09/2024 12/09/2024          |                            | Meals (Overnight)                                | N    |
| 9             | 05-430-700-4800-6332                                |             | 161.11   | ADMIN-LODGING<br>12/08/2024 12/10/2024                  |                            | Hotel/Lodging                                    | N    |
| 12            | 05-430-700-4800-6339                                |             | 10.55    | ADMIN-OVERNIGHT MEALS<br>12/09/2024 12/09/2024          |                            | Meals (Overnight)                                | N    |
| 5             | 05-400-450-0451-6360                                |             | 270.00   | PH BUDGET LINE-MAC LINE<br>12/10/2024 12/10/2024        | 04361-78018572             | Services, Labor, Contracts                       | N    |
| 16            | 05-430-710-3190-6020                                |             | 17.18    | SS-CRT RELATED TRACPHONE MIN<br>12/04/2024 12/04/2024   | 188321000                  | Court Related Services & Activities              | N    |
| 17            | 05-430-710-3190-6020                                |             | 138.90   | SS-CRT RELATED COMMUNICATION<br>12/05/2024 12/05/2024   | 188327005                  | Court Related Services & Activities              | N    |
| 1             | 05-430-700-4800-6805                                |             | 77.50    | MH INIT - TRANS BUS TICKET<br>12/02/2024 12/02/2024     | 188355001                  | Mh Init - Transportation (416)                   | N    |
| 14            | 05-400-450-0451-6435                                |             | 45.97    | PH BUDGET LINE-DIET. RESOURCES<br>12/11/2024 12/11/2024 | 203379                     | Public Health Program Related Supplies           | N    |
| 6             | 05-400-450-0451-6435                                |             | 83.98    | PH BUDGET LINE-DIET. RESOURCES<br>12/10/2024 12/10/2024 | 247126                     | Public Health Program Related Supplies           | N    |
| 13            | 05-400-410-0413-6435                                |             | 358.35   | PH BUDGET LINE-WIC CLINIC<br>12/12/2024 12/12/2024      | 30972215                   | Public Health Program Related Supplies           | N    |
| 2             | 05-400-440-0410-6266                                |             | 2.80     | AVAILITY - NOV '24<br>11/01/2024 11/30/2024             | INV01279105                | Software Fees/License Fees                       | N    |
| 3             | 05-420-600-4800-6266                                |             | 6.60     | AVAILITY - NOV '24<br>11/01/2024 11/30/2024             | INV01279105                | Software Fees/License Fees                       | N    |
| 4             | 05-430-700-4800-6266                                |             | 10.60    | AVAILITY - NOV '24<br>11/01/2024 11/30/2024             | INV01279105                | Software Fees/License Fees                       | N    |
| 15            | 05-400-400-0402-6435                                |             | 36.02    | RSG-EXERCISE SUPPLY<br>12/11/2024 12/11/2024            | LOCKDOWN                   | Public Health Program Related Supplies           | N    |
|               | 5462 Bremer Bank (Elan ACH)                         |             | 1,371.79 | 17 Transactions                                         |                            |                                                  |      |
| 5 Fund Total: |                                                     |             | 1,371.79 | Health & Human Services                                 | 1 Vendors                  | 17 Transactions                                  |      |

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5 Health & Human Services

# Aitkin County



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**MANUAL WARRANTS/VOIDS/CORRECTIONS**

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| <u>Vendor</u>       | <u>Name</u>            | <u>Rpt</u>  | <u>Warrant Description</u> | <u>Invoice #</u>     | <u>Account/Formula Description</u> | <u>1099</u>              |
|---------------------|------------------------|-------------|----------------------------|----------------------|------------------------------------|--------------------------|
| <u>No.</u>          | <u>Account/Formula</u> | <u>Accr</u> | <u>Amount</u>              | <u>Service Dates</u> | <u>Paid On Bhf #</u>               | <u>On Behalf of Name</u> |
| <b>Final Total:</b> |                        |             | <b>1,371.79</b>            | <b>1 Vendors</b>     | <b>17 Transactions</b>             |                          |

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# Aitkin County



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1 General Fund

| Vendor | Name                   | Rpt  | Warrant Description                   | Invoice #     | Account/Formula Description             | 1099 |
|--------|------------------------|------|---------------------------------------|---------------|-----------------------------------------|------|
| No.    | Account/Formula        | Accr | Service Dates                         | Paid On Bhf # | On Behalf of Name                       |      |
| 5462   | Bremer Bank (Elan ACH) |      |                                       |               |                                         |      |
| 17     | 01-252-000-0000-6420   |      | 9.58 PLATES                           | 002984        | Food Service Supplies                   | N    |
| 21     | 01-200-200-0000-6265   |      | 75.00 MACIA MEMBERSHIP                | 00378         | Programs                                | N    |
| 18     | 01-252-003-0000-6241   |      | 230.00 JAIL NURSE TRAINING            | 0083041       | School Registration Fee                 | N    |
| 27     | 01-001-000-0000-6332   |      | 455.97 WESTERLUND HOTEL-AMC ANNUAL    | 0153          | Hotel / Motel Lodging                   | N    |
|        |                        |      | 12/08/2024 12/11/2024                 |               |                                         |      |
| 28     | 01-001-000-0000-6332   |      | 455.97 LEIVISKA HOTEL-AMC ANNUAL      | 0153          | Hotel / Motel Lodging                   | N    |
|        |                        |      | 12/08/2024 12/11/2024                 |               |                                         |      |
| 29     | 01-044-000-0000-6360   |      | 307.80 CISCO/WEBEX ANNUAL SUBSCRIPT.  | 0153          | Services, Labor, Contracts              | N    |
|        |                        |      | 12/06/2024 12/05/2025                 |               |                                         |      |
| 30     | 01-053-000-0000-6360   |      | 17.09 ZOOM-SAFETY COMMITTEE           | 0153          | Services, Labor, Contracts              | N    |
| 23     | 01-200-003-0000-6332   |      | 489.41 217 MSA WINTER CONF HOTEL      | 037718        | Hotel / Motel Lodging                   | N    |
| 8      | 01-043-000-0000-6360   |      | 45.00 REALTORS MLS FEE                | 117536        | Services, Labor, Contracts, GIS Mapping | N    |
| 4      | 01-090-000-0000-6268   |      | 65.00 TRAINING                        | 120790509553  | Staff Training, Development             | N    |
| 14     | 01-120-000-0000-6360   |      | 68.40 AITKIN AGE SUBSCRIPTION         | 122424        | Services, Labor, Contracts              | N    |
| 22     | 01-200-003-0000-6241   |      | 300.00 #221 MSA WINTER CONF REG FEE   | 2011          | Registration Fee                        | N    |
| 24     | 01-100-196-0000-6266   |      | 19.23 GOOD READER SUBSCRIPTION        | 208883182607  | Data Processing/Computer Services       | N    |
| 20     | 01-200-200-0000-6460   |      | 529.44 METH TEST KITS                 | 2780          | Evidence                                | N    |
| 10     | 01-001-000-0000-6332   |      | 460.92 KEARNEY HOTEL-AMC CONF.        | 3014          | Hotel / Motel Lodging                   | N    |
|        |                        |      | 12/08/2024 12/11/2024                 |               |                                         |      |
| 11     | 01-052-000-0000-6332   |      | 303.98 HOTEL-AMC ANNUAL CONF.         | 3022          | Hotel / Motel Lodging                   | N    |
|        |                        |      | 12/08/2024 12/10/2024                 |               |                                         |      |
| 13     | 01-001-000-0000-6339   |      | 47.17 LEIVISKA MEAL X2-AMC CONF.      | 3048          | Meals (Overnight)                       | N    |
|        |                        |      | 12/09/2024 12/10/2024                 |               |                                         |      |
| 9      | 01-053-000-0000-6360   |      | 191.00 RACARIE SOFTWARE DEC./JAN.     | 4439          | Services, Labor, Contracts              | N    |
|        |                        |      | 12/01/2024 01/01/2025                 |               |                                         |      |
| 2      | 01-257-000-0000-6332   |      | 147.36 HOTEL AMC CONF/MACCAC MTG      | 4813892108    | Hotel / Motel Lodging                   | N    |
|        |                        |      | 12/09/2024 12/10/2024                 |               |                                         |      |
| 6      | 01-040-021-0000-6405   |      | 184.02 DRIVERS MANUALS                | 657761        | Office Supplies                         | N    |
| 19     | 01-200-003-0000-6332   |      | 270.44 #221 MSA WINTER CONF           | 694705        | Hotel / Motel Lodging                   | N    |
| 5      | 01-391-000-0000-6332   |      | 151.99 AMC CONFERENCE AC              | 84991852      | Hotel / Motel Lodging                   | N    |
| 12     | 01-711-000-0000-6240   |      | 53.20 CONSTANT CONTACT MONTHLY        | 9370          | Membership/Dues/Association Fees        | N    |
|        |                        |      | 12/05/2024 12/05/2024                 |               |                                         |      |
| 25     | 01-110-000-0000-6610   |      | 8.25 PREMIUM GAS                      | 972711        | Equipment                               | N    |
| 26     | 01-110-000-0000-6335   |      | 84.00 TRUCK GAS                       | 972716        | Gas/Vehicle Fuel Charges                | N    |
| 1      | 01-049-000-0000-6266   |      | 0.04 AZURESTACK DECEMBER              | G070213869    | Software Fees/License Fees              | N    |
|        |                        |      | 11/01/2024 11/30/2024                 |               |                                         |      |
| 3      | 01-257-251-0000-6332   |      | 333.26 HOTEL-MI DEC 2-4 CD/CC & AW/TR | GP-KXG38074   | Hotel / Motel Lodging                   | N    |
|        |                        |      | 12/02/2024 12/04/2024                 |               |                                         |      |

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# Aitkin County



**1** General Fund

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| <u>Vendor</u> | <u>Name</u>            | <u>Rpt</u>  | <u>Warrant Description</u> | <u>Invoice #</u>     | <u>Account/Formula Description</u> | <u>1099</u>              |
|---------------|------------------------|-------------|----------------------------|----------------------|------------------------------------|--------------------------|
| <u>No.</u>    | <u>Account/Formula</u> | <u>Accr</u> | <u>Amount</u>              | <u>Service Dates</u> | <u>Paid On Bhf #</u>               | <u>On Behalf of Name</u> |
| 5462          | Bremer Bank (Elan ACH) |             | 5,303.52                   | 27 Transactions      |                                    |                          |
| 1 Fund Total: |                        |             | 5,303.52                   | General Fund         | 1 Vendors                          | 27 Transactions          |

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| Vendor         |                             | <u>Name</u> | <u>Rpt</u>    | <u>Warrant Description</u>     | <u>Invoice #</u>     | <u>Account/Formula Description</u> | <u>1099</u> |
|----------------|-----------------------------|-------------|---------------|--------------------------------|----------------------|------------------------------------|-------------|
| <u>No.</u>     | <u>Account/Formula</u>      | <u>Accr</u> | <u>Amount</u> | <u>Service Dates</u>           | <u>Paid On Bhf #</u> | <u>On Behalf of Name</u>           |             |
| 7              | 5462 Bremer Bank (Elan ACH) |             | 75.00         | UOFM FORESTRY&WILDLIFE RESEARC | 891926               | Staff Training, Development        | N           |
|                | 10-923-000-0000-6268        |             |               |                                |                      |                                    |             |
|                | 5462 Bremer Bank (Elan ACH) |             | 75.00         | 1 Transactions                 |                      |                                    |             |
| 10 Fund Total: |                             |             | 75.00         | Trust                          | 1 Vendors            | 1 Transactions                     |             |

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**19** Long Lake Conservation Cen

# Aitkin County



Audit List for Board

**MANUAL WARRANTS/VOIDS/CORRECTIONS**

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| Vendor                | <u>Name</u>                        | <u>Rpt</u>  | <u>Warrant Description</u> | <u>Invoice #</u>                     | <u>Account/Formula Description</u> | <u>1099</u>                  |
|-----------------------|------------------------------------|-------------|----------------------------|--------------------------------------|------------------------------------|------------------------------|
| <u>No.</u>            | <u>Account/Formula</u>             | <u>Accr</u> | <u>Amount</u>              | <u>Service Dates</u>                 | <u>Paid On Bhf #</u>               | <u>On Behalf of Name</u>     |
|                       | <b>5462 Bremer Bank (Elan ACH)</b> |             |                            |                                      |                                    |                              |
| 16                    | 19-521-000-0000-6205               |             | 9.90                       | MAIL CANTEEN ITEM                    | 4715-1103-0363-5416                | Postage N                    |
| 15                    | 19-521-000-0000-6230               |             | 14.95                      | DOMAIN NAME RENEWAL WEBSITE          | 4715-1103-0363-5416                | Printing, Publishing & Adv N |
|                       |                                    |             |                            | 12/31/2024 12/31/2025                |                                    |                              |
|                       | <b>5462 Bremer Bank (Elan ACH)</b> |             | <b>24.85</b>               | <b>2 Transactions</b>                |                                    |                              |
| <b>19 Fund Total:</b> |                                    |             | <b>24.85</b>               | <b>Long Lake Conservation Center</b> | <b>1 Vendors</b>                   | <b>2 Transactions</b>        |
| <b>Final Total:</b>   |                                    |             | <b>5,403.37</b>            | <b>3 Vendors</b>                     | <b>30 Transactions</b>             |                              |

# Aitkin County

Audit List for Board

**MANUAL WARRANTS/VOIDS/CORRECTIONS**



**Recap by Fund**

| <u>Fund</u> | <u>AMOUNT</u> | <u>Name</u>                   |                    |
|-------------|---------------|-------------------------------|--------------------|
| 1           | 5,303.52      | General Fund                  |                    |
| 10          | 75.00         | Trust                         |                    |
| 19          | 24.85         | Long Lake Conservation Center |                    |
| All Funds   | 5,403.37      | Total                         | Approved by, ..... |
|             |               |                               | .....              |
|             |               |                               | .....              |

# Aitkin County



**Recap by Fund**

| <u>Fund</u> | <u>AMOUNT</u> | <u>Name</u>             |
|-------------|---------------|-------------------------|
| 5           | 1,371.79      | Health & Human Services |
| All Funds   | 1,371.79      | Total                   |

Approved by, .....  
.....  
.....

Total Elan paid 12.19.24 = \$6775.16